



GENERAL GUIDELINES FOR FILLING UP MEMBERSHIP APPLICATION

Defence Serving Officers desirous of seeking club membership are requested to note the following :-

- (a) Please read the application form carefully and fill up all the columns as applicable.
- (b) The form is to be countersigned by CO / O I / C / Director in case of serving Officers who are borne in that organization on permanent duty. Officers born on temporary duty / courses / attachment etc are not eligible for membership of the club.
- (c) Existing rates of refundable Security Deposit, to be paid by cheque, is Rs. 5,000 payable to United Services Club or U.S. Club.
- (d) Please ensure your form is complete in all respect and hand it in to the main office in person. It will be scrutinized by the Office Superintendent and accepted or rejected for want of proper documentation. If rejected you are required to further complete documentation and then hand it into the Main Office.
- (e) The form will be processed and if membership is granted you will be informed and a membership number will be allotted to you.
- (f) Three copies of (Passport size) photographs of self and dependent family member / s are to be put in the envelope provided with application and submitted to the Card Section. (Indicate serial no. on reverse side of photographs)
- (g) Service Officers are requested to provide their photographs in uniform.
- (h) Photo copies of the birth certificates / s of dependent children are to be attached along with application.
- (i) Parent / brothers / sisters are not considered as dependent for the purpose of club membership. Only legally wedded spouse and children i.e. unmarried sons below 25 years and unmarried daughters.
- (j) Monthly bills and newsletter will not be sent to members. These are posted on the Club's website www.usclub.co.in Members are requested to look these up on the website. Our email Id is admin@usclub.co.in, Tele No. 22150413
- (m) Also attach the following for Naval officer - Reporting Gen Form,
For Army officers - Part II Order. & for Air Force officers - Personnel occurrence report.

**PARTICULARS OF MEMBER
(SERVICE OFFICER ON ACTIVE LIST)**

| |
|-------------------|
| MEMBERSHIP No. |
|-------------------|

Service No. _____ Present Rank _____ Date of Birth _____

Name in full (Surname First) _____

Present Unit / Ship in Mumbai where borne on permanent duty with address.: _____

Residential Address: _____

Telephone. Office.: _____ Residence : _____

Mobile No.: _____ E-mail ID: _____

Bankers with Address: _____

Bank A/c No.: _____

Service A/c No.: _____ Married / Single _____

Were you a member before if so when? _____ Old M'ship No.: _____

Golfer

Non Golfer

*** DETAILS OF FAMILY ***

(a) Spouse _____ Date of Birth _____

(b) Children

Name

**Date with year
of Birth**

**If Authorised
to sign chits**

(i).....

(ii).....

(iii).....

Date of Application _____

Signature of Applicant _____

Date of Approval _____
for Membership

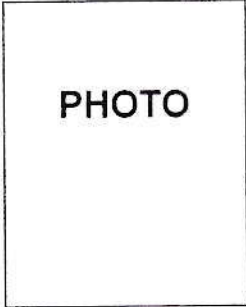
Certified that the Officer is borne in my unit
on permanent duty and his unit is bases in Mumbai.

Signature of Secretary
of US Club

Signature of Commanding _____
Officer and Unit stamp

Membership No.

UNITED SERVICES CLUB MUMBAI
MEMBER'S DATA SHEET
PLEASE FILL UP IN BLOCK CAPITAL LETTERS



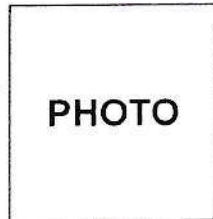
NAME (IN FULL) _____

DATE OF BIRTH _____

| FOR DEFENCE OFFICER ONLY (ARMY / NAVY / AIR FORCE) | |
|---|-------------------|
| RANK _____ | SERVICE NO. _____ |
| DATE OF COMMISSION _____ | |
| PRESENT APPOINTMENT _____ | |
| LIKELY DATE OF RETIREMENT _____ | |

MEMBERSHIP ALLOTTED (DATE) _____

SPECIFY WHETHER: SERVICE / PENSIONER / WIDOW-PENSIONER / NON-PENSIONER
CATEGORY OF MEMBERSHIP: SERVING / RETIRED / WIDOW-SERVICE / SC / ONP / TM /
HLM / LM / PERMANENT CIVILIAN / GSP / GSA / GSH / GOV / ING / IG / CRP / SOC / CIVIL -
WIDOW



DETAILS OF FAMILY:

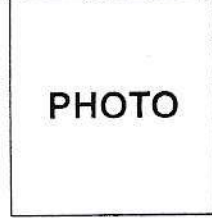
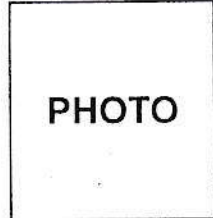
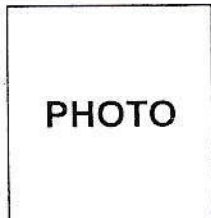
(A) NAME OF SPOUSE _____ (B) DATE OF BIRTH _____

(C) OCCUPATION _____ (D) MOBILE No. _____

(E) EMAIL ID _____ (F) SIGNATURE _____

(G) **DETAILS OF DEPENDENT CHILDREN.** (PLEASE ATTACH XEROX OF BIRTH CERTIFICATE) (UNMARRIED SONS UPTO 25 YEAR AND UNMARRIED DAUGHTERS ONLY).

| <u>SR. No.</u> | <u>NAME</u> | <u>DATE OF BIRTH</u> | <u>MOBILE No.</u> | <u>SIGNATURE</u> |
|----------------|-------------|----------------------|-------------------|------------------|
| | | | | |
| | | | | |



(D) LOCAL ADDRESS:

BILLING

OFFICE

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.....

PERMANENT ADDRESS (IN FULL INCLUDING PIN CODE)

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.....

TELEPHONE (RES) _____ (OFFICE) _____

MOBILE No. _____ FAX No. _____

E-MAIL ID _____

PAN No. _____

DETAILS OF SAVING BANK ACCOUNT

DETAILS OF PENSION BANK ACCOUNT

(FOR RETIRED DEFENCE OFFICER ONLY)

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- 1 IT IS CERTIFIED THAT I WILL COMMUNICATE IN WRITING ANY CHANGE OF ADDRESS MEMBERSHIP CATEGORY, TELEPHONE NUMBER ON MY TRANSFER / RETIREMENT FROM SERVICE / CHANGE OF STATION. IT IS UNDERSTOOD BY ME THAT MY MEMBERSHIP MAY BE TERMINATED BY THE CLUB MANAGEMENT IF THE ABOVE DETAILS ARE FOUNT TO BE INCORRECT.
- 2 I ACCEPT THAT TEMPORARY TH MEMBERSHIP IS FOR A LIMITED DURATION ONLY AND RELEVANT DOCUMENTS (MEMBERSHIP PROOF OF RESIDING IN MUMBAI AND LETTER FROM EMPLOYED) WILL BE RE-SUBMITTED YEARLY FOR CONTINUATION OF MEMBERSHIP.
- 3 I WILL ABIDE BY CLUB RULES 13 REGARDING TIMELY PAYMENT OF BILLS FAILING WHICH I UNDERSTAND MY MEMBERSHIP WILL BE TERMINATED AS PER THAT RULE

DATE _____

SIGNATURE OF THE MEMBER _____