



GENERAL GUIDELINES FOR FILLING UP MEMBERSHIP APPLICATION

Defence Officers (Retired) desirous of seeking club membership are requested to note the following :-

- (a) Please read the application form carefully and fill up all the columns as applicable.
- (b) Rs. 8,000.00 refundable Security Deposit, to be paid by cheque, in favour of - US Club
- (c) Please ensure your form is complete in all respect and hand it in to the main office in person. It will be scrutinized by the Office Superintendent and accepted or rejected for want of proper documentation. If rejected you are required to further complete documentation and then hand it into the Main Office.
- (d) The form will be processed and if membership is granted you will be informed and a membership number will be allotted to you.
- (e) Three copies of (Passport size) photographs of self and dependent family member / s are to be put in the envelope provided with application and submitted to the Card Section for issue of Ty / Pmt membership card/s.
- (f) Retired Officers are NOT to give a photocopy of their IAFIC. Photocopy of re ex-servicemen's ID card issued by DSSAB is to be given.
- (g) Photo copies of the birth certificates / s of dependent children are to be attached along with application.
- (h) Parent / brothers / sisters are not considered as dependent for the purpose of club membership. Only legally wedded spouse and children i.e. unmarried sons below 25 years and unmarried daughters.
- (i) Proof of permanent residence in Mumbai. Any one of the following documents:-
 - (i) House ownership agreement. (iii) House leave and licence agreement.
 - (ii) Houseing Society Certificate. (iv) Electricity bill
- (j) Copy of PPO as proof of drawing pension in a bank in Mumbai. Original may be required if considered necessary.
- (k) Certificate from ECHS Office as proof of registration of ECHS in Mumbai / Mumbai Upnagar. Along with copy of ECHS card.
- (l) Proof of employment in Mumbai.
- (m) Monthly bills & newsletter will not be sent to members.
These are posted on the Club's website www.usclub.co.in
Our Email ID is admin@usclub.co.in • Tel. No. 22150413

UNITED SERVICES CLUB

APPLICATION FOR MEMBERSHIP - RETIRED DEFENSE OFFICER - PENSIONER

1. Name in full (Capital letter) _____
2. Date of Birth _____ Place of Birth _____
3. Date of Commission _____ Citizen of India - (YES / NO) _____
4. Rank held at the time of Retirement _____ Personal No. _____
5. Total period of service before Retirement _____ years _____ months
6. Reason of Retirement _____
7. Medical Category at the time of Retirement _____
(State if Battle casualty)
8. DSSC Board where registered as Ex-Servicemen _____
(Attach Xerox copy of ex-serviceman Identity Card as proof)
9. Present Occupation _____
10. Date since when employed in Mumbai _____
(Certificate from the employer is to be attached as proof)
11. Date since when residing in Mumbai _____
(Certificate from Housing Society is to be attached as proof)
12. Address - E-mail ID: _____ Golfer Non Golfer
(a) (Office) _____
_____ Tel. No.: _____
(b) Residence (Present) _____
_____ Tel. No.: _____
(b) Residence (Permanent) _____
_____ Tel. No.: _____

MEMBERSHIP NO.

13. Marital Status: Married / Single

14. Spouse Name : _____

15. Occupation of Spouse : _____

16. Dependent Children

Sr. No.	Name	M/F	Date of Birth
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(Note: Spouse and dependent children will mean legally wedded spouse, Unmarried sons below 25 year and unmarried daughters. Proof of age would be required for dependent children).

Proposer : _____ M'ship No. _____ Signature _____

Secunder : _____ M'ship No. _____ Signature _____

NOTE: Proposer and Secunder of the applicant should not be a Temporary member of the Club.

**II
UNDERTAKING**

(a) I, _____ (Name) hereby undertake to abide by all Rules & Regulations of the United Services club.

(b) I also affirm that the above information is true and correct. If found in-correct, my membership can be terminated.

Date: _____

Signature of Applicant

**III
FOR CLUB OFFICE ONLY**

Application received on _____

Approved / Not Approved

Date: _____

Secretary

Membership No.

UNITED SERVICES CLUB MUMBAI
MEMBER'S DATA SHEET
PLEASE FILL UP IN BLOCK CAPITAL LETTERS



NAME (IN FULL) _____

DATE OF BIRTH _____

<u>FOR DEFENCE OFFICER ONLY (ARMY / NAVY / AIR FORCE)</u>	
RANK _____	SERVICE NO. _____
DATE OF COMMISSION _____	
PRESENT APPOINTMENT _____	
LIKELY DATE OF RETIREMENT _____	

MEMBERSHIP ALLOTTED (DATE) _____

SPECIFY WHETHER: SERVICE / PENSIONER / WIDOW-PENSIONER / NON-PENSIONER
CATEGORY OF MEMBERSHIP: SERVING / RETIRED / WIDOW-SERVICE / SC / ONP / TM /
HLM / LM / PERMANENT CIVILIAN / GSP / GSA / GSH / GOV / ING / IG / CRP / SOC / CIVIL -
WIDOW



DETAILS OF FAMILY:

(A) NAME OF SPOUSE _____ (B) DATE OF BIRTH _____

(C) OCCUPATION _____ (D) MOBILE No. _____

(E) EMAIL ID _____ (F) SIGNATURE _____

(G) **DETAILS OF DEPENDENT CHILDREN.** (PLEASE ATTACH XEROX OF BIRTH CERTIFICATE) (UNMARRIED SONS UPTO 25 YEAR AND UNMARRIED DAUGHTERS ONLY).

<u>SR. No.</u>	<u>NAME</u>	<u>DATE OF BIRTH</u>	<u>MOBILE No.</u>	<u>SIGNATURE</u>
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(D) **LOCAL ADDRESS:**

BILLING

OFFICE

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PERMANENT ADDRESS (IN FULL INCLUDING PIN CODE)

TELEPHONE (RES) _____ (OFFICE) _____

MOBILE NO. _____ FAX NO. _____

E-MAIL ID _____

PAN No. _____

DETAILS OF SAVING BANK ACCOUNT

**DETAILS OF PENSION BANK ACCOUNT
(FOR RETIRED DEFENCE OFFICER ONLY)**

1. IT IS CERTIFIED THAT I WILL COMMUNICATE IN WRITING ANY CHANGE OF ADDRESS MEMBERSHIP CATEGORY, TELEPHONE NUMBER ON MY TRANSFER / RETIREMENT FROM SERVICE / CHANGE OF STATION. IT IS UNDERSTOOD BY ME THAT MY MEMBERSHIP MAY BE TERMINATED BY THE CLUB
2. I ACCEPT THAT TEMPORARY MEMBERSHIP IS ONLY FOR A PERIOD OF 03 YEARS AND RELEVANT DOCUMENTS (MEMBERSHIP PROF OF RESIDING IN MUMBAI AND LETTER FROM EMPLOYER) ARE BEING SUBMITTED. IT WILL BE ENTIRELY MY RESPONSIBILITY TO INTIMATE ANY CHANGE OF CORRESPONDENCE ADDRESS, EMAIL ADDRESS OR MOBILE / LANDLINE NUMBERS TO THE CLUB FAILING WHICH THE CLUB CANNOT BE HELD FOR ANY OUTCOME WHATSOEVER OF NOT UPDATING CONTACT DETAILS AS SUCH.
3. I WILL ABIDE BY CLUB RULES 13 REGARDING TIMELY PAYMENT OF BILLS FAILING WHICH I UNDERSTAND MY MEMBERSHIP WILL BE TERMINATED AS PER THAT RULE.

DATE _____

SIGNATURE OF THE MEMBER _____