



## **GENERAL GUIDELINES FOR FILLING UP MEMBERSHIP APPLICATION**

Defence Officers (Retired & settled / employed in Mumbai) desirous of seeking club membership are requested to note the following:-

- (a) Please read the application form carefully and fill up all the columns as applicable.
- (b) The form is not to be proposed and seconded by two permanent members of the Club (Not Temporary)
- (c) Existing rates of refundable Security Deposit, to be paid by cheque, is Rs. 8,000 payable to United Services Club or U.S. Club.
- (d) Please ensure your form is complete in all respect and hand it to the main office. It will be scrutinized by the Office Superintendent and accepted or rejected for want of proper documentation. If rejected you are required to further complete documentation and then hand it into the Main Office.
- (e) The form will be processed and if membership is granted you will be informed and a membership number will be allotted to you.
- (f) Four copies of (Passport size) photographs of self and dependent family member / s are to be put in the envelope provided with application and submitted to the Card Section for issue of Ty/ Pmt membership card/s. (Indicate serial no. on reverse side of photographs).
- (g) Retired Officers are NOT to give a photocopy of their IAFIC. Photocopy of the ex-servicemen's ID card issued by DSSAB is to be given.
- (h) Photo copies of the birth certificates / s of dependent children are to be attached along with application.
- (i) Parent / brothers / sisters are not considered as dependent for the purpose of club membership. Only legally wedded spouse and children i.e. unmarried daughter and sons upto the age of 25 years only are considered as dependents
- (j) Monthly bills and newsletter will not be sent to members. These are posted on the Club's website [www.usclub.co.in](http://www.usclub.co.in). Members are requested to look these up on the website.



## **DOCUMENTS REQUIRED FROM RETIRED OFFICERS SEEKING PERMANENT MEMBERSHIP OF US CLUB**

1. Retired Officers seeking permanent membership of the club are to fill up an application form and pay the required deposit. The application, if approved, by the Managing Committee will make the officer eligible for membership. Documents enumerated in paras 2 to 5 below are mandatory with the subject to scrutiny before being finally accepted.
2. Proof of permanent residence in Mumbai. Any one of the following documents:-
  - (a) House ownership agreement.
  - (b) House rent receipt. & Certificate from the Society.
  - (c) House leave and licence agreement.
3. Copy of PPO as proof of drawing pension in a bank in Mumbai. Original may be required if considered necessary.
4. Certificate from ECHS office as proof of registration of ECHS in Mumbai / Mumbai Upnagar.
5. Proof of employment / self employed in Mumbai.

## **DOCUMENTS REQUIRED FROM RETIRED OFFICERS SEEKING TEMPORARY MEMBERSHIP OF US CLUB**

1. Retired Officers seeking temporary membership of the club are to fill up an application form and pay the required deposit. The application, if approved, by the Managing Committee will make the officer eligible for membership. Documents enumerated below are mandatory with the subject to scrutiny before being finally accepted.
  - (a) House ownership agreement. (or)
  - (b) House rent receipt. & Certificate from the Society. (or)
  - (c) House leave and licence agreement.
  - (d) Copy of PPO as proof of drawing pension.
  - (e) Copy of ECHS I-Card.
  - (f) Proof of employment / self employed in Mumbai (Certificate)

## UNITED SERVICES CLUB

### APPLICATION FOR MEMBERSHIP – RETIRED DEFENCE OFFICER - PENSIONER

1. Name in full (Capital letter) \_\_\_\_\_
2. Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_
3. Date of Commission \_\_\_\_\_
4. Rank held at the time of Retirement \_\_\_\_\_ Personal No. \_\_\_\_\_
5. Total period of service before Retirement \_\_\_\_\_ years \_\_\_\_\_ months
6. Reason of Retirement \_\_\_\_\_
7. Medical Category at the time of Retirement \_\_\_\_\_  
(State if Battle casualty)
8. DSSC Board where registered as Ex-Serviceman \_\_\_\_\_  
(Attach Xerox copy of ex-serviceman Identity Card as proof)
9. Present Occupation \_\_\_\_\_
10. Date since when employed in Mumbai \_\_\_\_\_  
(Certificate from the employer is to be attached as proof)
11. Date since when residing in Mumbai \_\_\_\_\_  
(Certificate from Housing Society is to be attached as proof)
12. Address –  
(a) Office) \_\_\_\_\_  
\_\_\_\_\_ Tel No. \_\_\_\_\_  
(b) Residence (Present) \_\_\_\_\_  
\_\_\_\_\_ Tel No. \_\_\_\_\_  
(c) Residence (Permanent) \_\_\_\_\_  
\_\_\_\_\_ Tel No. \_\_\_\_\_

**MEMBERSHIP NO.**

13. Marital Status: Married / Single

14. Spouse Name \_\_\_\_\_

15. Occupation of Spouse \_\_\_\_\_

16. Dependent Children:

Sr. No.	Name	M / F	Date of Birth
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Note: Spouse and dependent children will mean legally wedded spouse, unmarried sons below 25 years and unmarried daughters. Proof of age would be required for dependent children).

Proposer : \_\_\_\_\_ M'ship No. \_\_\_\_\_ Signature \_\_\_\_\_

Secunder : \_\_\_\_\_ M'ship No. \_\_\_\_\_ Signature \_\_\_\_\_

NOTE: Proposer and Secunder of the applicant should not be a Temporary Member of the Club.

**II**  
**UNDERTAKING**

(a) I, \_\_\_\_\_(Name) hereby undertake to abide by all Rules & Regulations of the United Services Club.

(b) I also affirm that the above information is true and correct. If found in-correct, my membership can be terminated.

Date: \_\_\_\_\_

Signature of Applicant

**III**  
**FOR CLUB OFFICE USE ONLY**

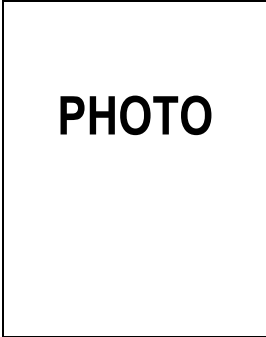
Application received on \_\_\_\_\_

**Approved / Not Approved**

Date: \_\_\_\_\_

Secretary

**UNITED SERVICES CLUB, MUMBAI**  
**MEMBER'S DATA SHEET**  
**PLEASE FILL UP IN BLOCK CAPITAL LETTERS**



NAME (IN FULL) \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

**FOR DEFENCE OFFICER ONLY (ARMY / NAVY / AIR FORCE)**

RANK \_\_\_\_\_ SERVICE NO. \_\_\_\_\_

DATE OF COMMISSION \_\_\_\_\_

PRESENT APPOINTMENT \_\_\_\_\_

LIKELY DATE OF RETIREMENT \_\_\_\_\_

MEMBERSHIP ALLOTTED (DATE) \_\_\_\_\_

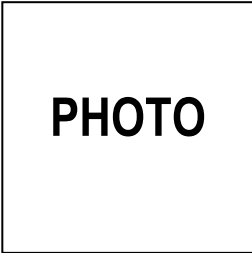
SPECIFY WHETHER: SERVING / PENSIONER / WIDOW-PENSIONER / NON-PENSIONER

CATEGORY OF MEMBERSHIP: SERVING / RETIRED / WIDOW-SERVICE / SC / ONP / TM / HLM /

LM / PERMANENT CIVILIAN / GSP / GSA / GSH / GOV / ING / IG / CRP / SOC / CIVIL-WIDOW

GOLFER  NON GOLFER

ARE YOU A CITIZEN OF INDIA YES  NO



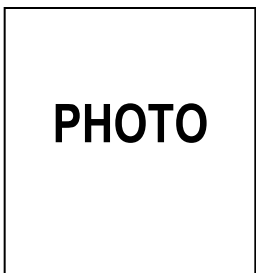
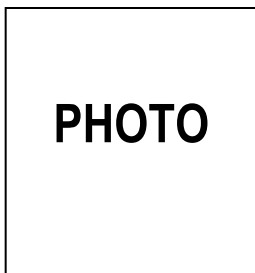
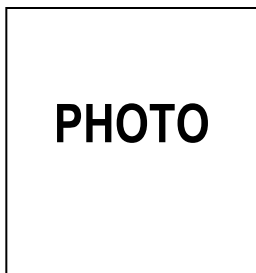
**DETAILS OF FAMILY:**

(A) NAME OF SPOUSE \_\_\_\_\_

(B) DATE OF BIRTH \_\_\_\_\_ SIGNATURE \_\_\_\_\_

(C) DEPENDENT CHILDREN: (PLEASE ATTACH XEROX OF BIRTH CERTIFICATE)  
(UNMARRIED SONS UPTO 25 YEARS AND UNMARRIED DAUGHTERS ONLY)

<u>SR. NO.</u>	<u>NAME</u>	<u>DATE OF BIRTH</u>	<u>SIGNATURE</u>



(D) **LOCAL ADDRESS:**

**BILLING**

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.....  
.....

**OFFICE**

.....  
.....  
.....  
.....

**PERMANENT ADDRESS (IN FULL INCLUDING PIN CODE)**

.....  
.....

TELEPHONE (RES.) \_\_\_\_\_ (OFFICE) \_\_\_\_\_

MOBILE NO. \_\_\_\_\_ FAX NO. \_\_\_\_\_

E-MAIL ID \_\_\_\_\_

PAN NO. \_\_\_\_\_

**DETAILS OF SAVING BANK ACCOUNT**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DETAILS OF PENSION BANK ACCOUNT  
(FOR RETIRED DEFENCE OFFICER ONLY)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. IT IS CERTIFIED THAT I WILL COMMUNICATE IN WRITING ANY CHANGE OF ADDRESS, MEMBERSHIP CATEGORY, TELEPHONE NUMBER ON MY TRANSFER / RETIREMENT FROM SERVICE / CHANGE OF STATION. IT IS UNDERSTOOD BY ME THAT MY MEMBERSHIP MAY BE TERMINATED BY THE CLUB MANAGEMENT IF THE ABOVE DETAILS ARE FOUND TO BE INCORRECT.

2. ALL TM MEMBERSHIPS ARE FOR ONE CALENDAR YEAR DURATION ONLY AND RELEVANT DOCUMENTS (MEMBERS RESIDENCE PROOF AND LETTER FROM OFFICE) WILL BE RE-SUBMITTED YEARLY FOR CONTINUATION OF MEMBERSHIP.

DATE \_\_\_\_\_

SIGNATURE OF THE MEMBER \_\_\_\_\_