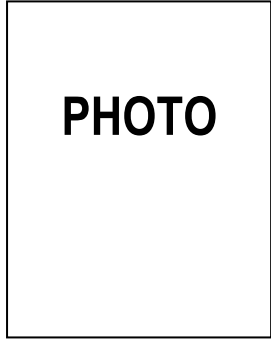


**UNITED SERVICES CLUB, MUMBAI**  
**MEMBER'S DATA SHEET**  
**PLEASE FILL UP IN BLOCK CAPITAL LETTERS**



NAME (IN FULL) \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

**FOR DEFENCE OFFICER ONLY (ARMY / NAVY / AIR FORCE)**

RANK \_\_\_\_\_ SERVICE NO. \_\_\_\_\_

DATE OF COMMISSION \_\_\_\_\_

PRESENT APPOINTMENT \_\_\_\_\_

LIKELY DATE OF RETIREMENT \_\_\_\_\_

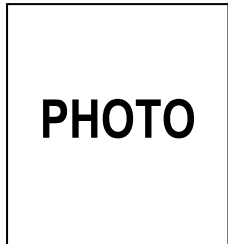
MEMBERSHIP ALLOTTED (DATE) \_\_\_\_\_

SPECIFY WHETHER: SERVING / PENSIONER / WIDOW-PENSIONER / NON-PENSIONER

CATEGORY OF MEMBERSHIP: SERVING / RETIRED / WIDOW-SERVICE / SC / ONP / TM /

HLM / LM / PERMANENT CIVILIAN / GSP / GSA / GSH / GOV / ING / IG / CRP / SOC / CIVIL-

WIDOW



**DETAILS OF FAMILY:**

(A) NAME OF SPOUSE \_\_\_\_\_ (B) DATE OF BIRTH \_\_\_\_\_

(C) OCCUPATION \_\_\_\_\_ (D) MOBILE NO. \_\_\_\_\_

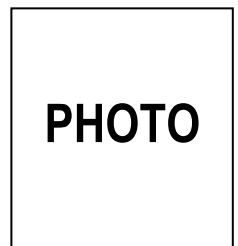
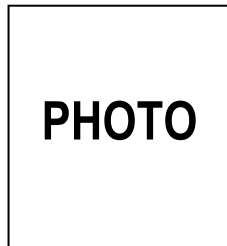
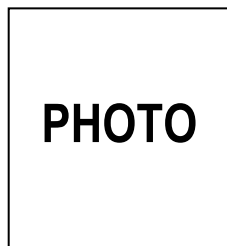
(E) EMAIL ID \_\_\_\_\_ (F) SIGNATURE \_\_\_\_\_

(G) **DETAILS OF DEPENDENT CHILDREN.** (PLEASE ATTACH XEROX OF BIRTH CERTIFICATE) (UNMARRIED SONS UPTO 25 YEARS AND UNMARRIED DAUGHTERS ONLY).

<u>SR. NO.</u>	<u>NAME</u>	<u>DATE OF BIRTH</u>	<u>SIGNATURE</u>

\_\_\_\_\_

\_\_\_\_\_



(D) **LOCAL ADDRESS:**

**BILLING**

**OFFICE**

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**PERMANENT ADDRESS (IN FULL INCLUDING PIN CODE)**

\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE (RES) \_\_\_\_\_ (OFFICE) \_\_\_\_\_

MOBILE NO. \_\_\_\_\_ FAX NO. \_\_\_\_\_

E-MAIL ID \_\_\_\_\_

PAN NO. \_\_\_\_\_

**DETAILS OF SAVING BANK ACCOUNT**

**DETAILS OF PENSION BANK ACCOUNT  
(FOR RETIRED DEFENCE OFFICER ONLY)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. IT IS CERTIFIED THAT I WILL COMMUNICATE IN WRITING ANY CHANGE OF ADDRESS, MEMBERSHIP CATEGORY, TELEPHONE NUMBER ON MY TRANSFER / RETIREMENT FROM SERVICE / CHANGE OF STATION. IT IS UNDERSTOOD BY ME THAT MY MEMBERSHIP MAY BE TERMINATED BY THE CLUB MANAGEMENT IF THE ABOVE DETAILS ARE FOUND TO BE INCORRECT.

2. I ACCEPT THAT TEMPORARY <sup>TM</sup> MEMBERSHIP IS FOR A LIMITED DURATION ONLY AND RELEVANT DOCUMENTS (MEMBERSHIP PROOF OF RESIDING IN MUMBAI AND LETTER FROM EMPLOYED) WILL BE RE-SUBMITTED YEARLY FOR CONTINUATION OF MEMBERSHIP.

3. I WILL ABIDE BY CLUB RULES 13 REGARDING TIMELY PAYEMENT OF BILLS FAILING WHICH I UNDERSATND MY MEMBERSHIP WILL BE TERMINATED AS PER THAT RULE.

DATE \_\_\_\_\_

SIGNATURE OF THE MEMBER \_\_\_\_\_